



## AGENDA

North Area Advisory Council General Meeting  
May 19th, 2022, 6:30-8:30PM

Monarch High School, 5050 Wiles Road, Coconut Creek, FL 33073

Website: <http://northareaadvisorycouncil.ch2v.com/>

Email: [NorthAreaAdvisory@gmail.com](mailto:NorthAreaAdvisory@gmail.com)

Chair: Cynthia Dominique

- A.** Call to Order
- B.** Approval or Correction of March Minutes and April Minutes
- C.** Introductions, Attendance Requirements, Meeting Etiquette
- D.** New Business
  - 1. August 23<sup>rd</sup> Election
    - a. 1 Mil Referendum for Pay Raises and Mental Health
    - b. School Board Members
  - 2. Organizational Structure
  - 3. Summer Learning Opportunities
  - 4. Debbie Espinoza, Outgoing Chair of DAC
  - 5. Elections- Elisha Johnson, Nominating Committee Chair
- E.** Old Business
  - 1. Transportation
  - 2. Student Health Services
  - 3. Food and Nutrition Services
  - 4. Safety and Security
  - 5. School Climate and Discipline
  - 6. Student Learning and Assessments
- F.** Elementary, Middle, and High School Open Forum
- G.** Opportunities to focus on and speakers for next school year
- H.** General and Steering Meeting Dates for 2022-2023 School Year
- I.** SAF Chair Training- Role, Budget
- J.** Announcements (1 Min)
  - 1. Next North Area Advisory Steering/Transition Meeting – Thursday, June 2<sup>nd</sup> @ 6:30pm on TEAMS
  - 2. District Advisory Transition Meeting – Monday Jun 13<sup>th</sup>, 6:30pm @ Indian Ridge
  - 3. Please register on our website for updates through the summer
- K.** Adjournment

## Links and Resources Discussed During Meeting

- NAAC Website: <http://northareaadvisorycouncil.ch2v.com/>; Please go on and register for emails updates
- Broward Schools Policies: <https://www.browardschools.com/Page/37754>
- Summer Learning **WEBSITE:** [Secondary Learning / BCPS Summer Experience 2022 \(browardschools.com\)](https://www.browardschools.com/Secondary-Learning/BCPS-Summer-Experience-2022) [Secondary Learning / BCPS Summer Experience 2022 \(browardschools.com\)](https://www.browardschools.com/Secondary-Learning/BCPS-Summer-Experience-2022) [Secondary Learning / BCPS Summer Experience 2022 \(browardschools.com\)](https://www.browardschools.com/Secondary-Learning/BCPS-Summer-Experience-2022) [Secondary Learning / BCPS Summer Experience 2022 \(browardschools.com\)](https://www.browardschools.com/Secondary-Learning/BCPS-Summer-Experience-2022)
- Student Transportation: [Student Transportation & Fleet Services / Register 2 Ride \(browardschools.com\)](https://www.browardschools.com/Student-Transportation-&Fleet-Services/Register-2-Ride)
- Metal Detector Policy: [Policy 2010 Use of Handheld Metal Detectors on School District Property.pdf \(browardschools.com\)](https://www.browardschools.com/PDF/Policy-2010-Use-of-Handheld-Metal-Detectors-on-School-District-Property.pdf)
- Raptor Visitor vs Volunteer Guidelines: <https://docs.google.com/document/d/1mlHtEapQCG2NGh6ta4hwc-rbfw3oQiYY/edit?usp=sharing&oid=111203372059625663099&rtpof=true&sd=true>
- Student Health Responses to questions: [https://docs.google.com/document/d/1mrIOKZUijn4Y4YTrPOYH54\\_13SwHrmq3/edit?usp=sharing&oid=111203372059625663099&rtpof=true&sd=true](https://docs.google.com/document/d/1mrIOKZUijn4Y4YTrPOYH54_13SwHrmq3/edit?usp=sharing&oid=111203372059625663099&rtpof=true&sd=true)
- Income Guidelines and limits for 2022-23 school year: [2022-03261.pdf \(govinfo.gov\)](https://www.govinfo.gov/2022-03261.pdf)
- Advisories and Committees Meeting Schedules: <https://www.browardschools.com/Page/32049>
- Legislative Updates: <https://www.browardschools.com/Page/49284>
- <https://www.browardschools.com/cms/lib/FL01803656/Centricity/domain/12462/weekly%20reports/2022%20Legislative%20Weekly%20Report%20Interim%20Committee%20Week%204.pdf>
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**Y GUIDELINES**

2021 to June 30, 2022

**FREE MEALS - 130 %**

	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
59	16,744	1,396	698	644	322
20	22,646	1,888	944	871	436
82	28,548	2,379	1,190	1,098	549
43	34,450	2,871	1,436	1,325	663
05	40,352	3,363	1,682	1,552	776
66	46,254	3,855	1,928	1,779	890
28	52,156	4,347	2,174	2,006	1,003
89	58,058	4,839	2,420	2,233	1,117

**ND TERRITORIES**